

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-666(A73078)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-666 APPLICATION/CLAIM NO.: A73078 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Spenst Hansen
ADDR: PO Box 190
Eureka, UT 84628

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/15/2000|PRIORITY: 08/15/2000|PUB BEGAN: 09/07/2000|PUB ENDED: 09/14/2000|NEWSPAPER: Tooele Transcript - Bulletin
ProtestEnd:10/04/2000|PROTESTED: [No Hear ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/03/2004|PROOF DUE: 12/31/2015
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 12/03/2054

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"><font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>
LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.6 cfs

SOURCE: Underground Water Well

COUNTY: Tooele COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 390 ft E 1834 ft from NW cor, Sec 08, T 8S, R 17W, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12830.

3/16/2007 -- admin decision to convert SS PER/5 to FAM and not use PER -- (Orig SS Per: 10)
IRRIGATION: 160.0 acres
STOCKWATER: 100.0000 Stock Units
DOMESTIC: 2.0000 EDUs
Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS.
(Orig Per: 10)

MINING: DISTRICT: Clifton NAME:
ORES:
Acre Feet Contributed by this Right for this Use: 514.66797

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has a grid of NW, NE, SW, SE with associated acreage values. Totals: 160.0000. GROUP ACREAGE TOTAL: 160.0000.

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 columns: NORTH-WEST~, NORTH-EAST~, SOUTH-WEST~, SOUTH-EAST~. Each column has a grid of NW, NE, SW, SE with associated acreage values. Row: Sec 08 T 8S R 17W SLBM. Values: \* X: X: X: X\* : : : \* : : : \*

PROTESTANTS\*\*\*\*\*  
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NAME: US Department of the Interior  
ADDR: Bureau of Land Management - Salt Lake Field Office  
2370 South 2300 West  
Salt Lake City UT 84119

NAME:  
ADDR:

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*  
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FILED: 12/28/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/20/2010|PROOF DUE: 12/31/2015

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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